

Southern Planning Committee

Agenda

Date:	Wednesday 14th September 2011
Time:	2.00 pm
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

Members of the public are requested to check the Council's website the week the Southern Planning Committee meeting is due to take place as Officers produce updates for some or of all of the applications prior to the commencement of the meeting and after the agenda has been published.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. Minutes of the Previous Meeting (Pages 1 - 10)

To approve the minutes of the meeting held on 24 August 2011

4. Public Speaking

A total period of 5 minutes is allocated for each of the planning applications for Ward Councillors who are not Members of the Planning Committee

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not members of the Planning Committee and are not the Ward Member
- The Relevant Town/Parish Council
- Local Representative Groups/Civic Society
- Objectors
- Supporters
- Applicants

5. **11/2326N - 2 WESTON COURT, SHAVINGTON, CREWE, CW2 5AL: Advertisement Consent for Signage and External Graphics for Mr M Sutherland, MH & N Services Ltd (Pages 11 - 16)**

To consider the above planning application

6. **11/2324N - 2 WESTON COURT, SHAVINGTON, CREWE, CW2 5AL: Convenience Store, Retaining Existing A1 Class Use (as Application 7/16196). Shop Front to Accommodate External Automatic Teller Machine and External Air Conditioning Equipment on Flat Roof for Mr M Sutherland, M H & N Services Ltd (Pages 17 - 24)**

To consider the above planning application

7. **11/2241N - LAND SOUTH OF THE ROYAL OAK, MAIN ROAD, WORLESTON: Outline Application for Residential Development, Associated Access and Landscaping Works for Mr R Hollinshead (Pages 25 - 34)**

To consider the above planning application

8. **11/0573N - LAND ADJACENT, MINSHULL LANE, CHURCH MINSHULL, CW5 6DX: The Erection of Poultry House and Feed Hopper with Associated Access Road and Hardstanding for Mr Ian Hocknell (Pages 35 - 50)**

To consider the above planning application

9. **11/2520C - THE SANDPIPER, 62 THE HILL, SANDBACH, CHESHIRE, CW11 1HT: A 1200 Wide Hardwood External Staircase From The Yard At The Rear Of The Licensed Premises With A New Timber 850 x 1600 Exit Gate Faced One Side To Match Existing Fence To Give Access To Booth Avenue (Retrospective) for Unicorn Brewery (Pages 51 - 56)**

To consider the above planning application

10. **11/2370N - 44 MARSH LANE, NANTWICH, CHESHIRE, CW5 5LH: New Detached House, Garage, Driveway for E. Leetham N. Cleave (Pages 57 - 66)**

To consider the above planning application

11. **11/2156N - BRIDGEMERE NURSERIES, LONDON ROAD, BRIDGEMERE, NANTWICH, CHESHIRE, CW5 7QB: Demolition of Buildings and Erection of Two Storey Garden Centre Sales/Restaurant Building for Bridgemere Nursery & Garden World** (Pages 67 - 74)

To consider the above planning application

12. **Appeal Summaries** (Pages 75 - 80)

To note the Appeal Summaries

THERE ARE NO PART 2 ITEMS